## MEMORANDUM

To: Superintendent, Principal, and Athletic Director Newport Central Catholic High School

From: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

Date: June 12, 2007
Subject: 2006-2007 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2006-2007 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2006-2007 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


KHSAA TITLE IX

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner
DATE: 6/12/2007 _.....

| School | Newport Central Catholic | Reviewed by | Gordon Bocock |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2005-2007 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2007. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification) | X | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| X | T-1 (Summary Program Chart 1) | $\mathbf{X}$ | T-36 (Budget Expenses) |
| X | $\mathrm{T}-2$ (Summary Program Chart 2) | $\mathbf{X}$ | T-41 (Checklist - Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| X | $\mathrm{T}-4$ (Summary Program Chart 4) |  | T-63 (Interscholastic Survey Results) |

II. ${ }^{|c|}$ Status

| A. |  | $2006-2007$ Forms are satisfactory and no further information or action is necessary at <br> this time. |
| :--- | :---: | :--- |
| B. |  | Errors have been noted with respect to the following forms: |
| C. | X | The following forms were ornitted and must be submitted by school representatives: <br> Other Recommendation and Comments: <br> Good Report. |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
(To be submitted by April 15, 2007 along with other required forms)
The $\qquad$ Newport Central Catholic IIS (Name of High School)

High School,<br>$\qquad$<br>Newport

(City)
the following is an accurat
(City)
the following is an accurat
$\qquad$
and true representation of the facts sumounding compliance with 20 U.S.C. Sections $1681-1688$, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

| Established a gender attachment if necessary) | the high school. (list committee personnel and |  |
| :---: | :---: | :---: |
| Name Address | Phone (Supt., Princip | Title <br> dent, Parent, Coach, Etc.) |
| Rob Detzel | 859-292-0001 | Athletic Director |
| Michael Lipscomb | 859-781-4752 | Student Athlete |
| Amy Bueter | 859-781-4950 | Parent |
| Laura Bueter | 859-781-4950 | Student Athlete |
| Grant Brannen | 859-292-0001 | Boys Basketball Coach |
| Meredith Sandfoss | 859-292-0001 | Assistant Athletic Director |
| Jeff Schulkens | 859-292-0001 | Business Manager |
| Christie McDonald | 859-292-0001. | Girls Basketball Coach |

$\mathbf{X}$ Scheduled a minimum of three meetings during the 2006-2007 school year on the following dates: December14th 2006 January $30^{\text {th }} 2007$ April $3^{\text {rd }} 2007$

X Designated the following person(s) as the Title IX coordinator for the school:

| Rob Detzel | Athletic Director | 13 Carothers Rd Newport KY | 859-292-0001 |
| :--- | :--- | :--- | :---: | :---: |
| Name | Title | Address | Phone |

$\mathbf{X}$ Designated the following person(s) as the Title IX coordinator for the district:

| Lawrence Bowman | Superintendent | POBox 15550 Covington KY | 859-392-1537 |
| :--- | :--- | :---: | :---: | :---: |
| Name | Title | Address | Phone |

X School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
X In addition to the above information, the above referenced school maintains a complete permanent file relative to Title XX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


Participation Opportunities Test One

|  |  | (Tolu man 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 212 | $45 \%$ | 232 | $42 \%$ |
| Row 2 | BOYS | 261 | $55 \%$ | 317 | $58 \%$ |
| Row 3 | Totals | 473 | $100 \%$ | 549 | $V$ |

Instructions:
*Number of $8{ }^{\text {din }}$ grade students $\&$ below used in Column 3 and Column 4 calculations if applicable: 22

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. *In addition, should $8{ }^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:


Date: $4-3-07$


1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. eng. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1,2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard
Principal's Signature: Date: $4-3-07$

## SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).


## ACCOMODATION OF INTERESTS AND ABILITIES

 SUMMARY PROGRAM CHART 4
## Levels of Competition Test One



1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Colum on 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date: $\qquad$

$$
4-3-07
$$

|  | $\begin{array}{r} \text { equip } \\ \text { sul } \end{array}$ | ent and plies |  |  |  |  | coache ( to supplem ext employn aftount | salaries <br> lude <br> tal and ded t; dollar quired) | $\begin{array}{r} \text { fac } \\ \text { impro } \end{array}$ | ties <br> ments | $\begin{array}{r} \text { pub) } \\ \text { (if spol } \end{array}$ | tions <br> pecific) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Exper | ditures | Expen | itures | Expen | itures | Expe | itures | Exp | itures | Exp | itures |
|  | School | Booster | School | Booster | School | Booster | School | \# of Coaches | School | Booster | School | Booster |
| G basketball | 600 | " |  |  | 300 |  | 7,900 |  | 400 |  |  |  |
| B basketball | . |  | 200 |  | 300 |  | 7,900 |  | 400 |  |  |  |
| G softball | 3,700 |  | 800 |  |  |  | 3,600 | 5 |  |  |  |  |
| B baseball | 900 |  |  |  |  |  | 3,600 | 5 |  |  |  |  |
| G cross country |  |  |  |  | 100 | ! | 1,000 | 1 |  |  |  |  |
| B cross country |  |  |  |  | 100 |  | 14000 | 1 |  |  |  |  |
| G golf |  |  |  |  |  |  | $1 / 000$ | 1 |  |  |  |  |
| B golf |  |  |  |  |  |  | 1.000 | 1 |  |  |  |  |
| Grsoccer |  |  | 1000 |  | 300 |  | 4300 | 4 | 1,000 |  |  |  |
| B soccer |  |  | 300 |  | 700 |  | 4,300 | 4 | 1,000 |  |  |  |
| G swimming |  |  |  |  |  |  |  |  |  |  |  |  |
| B swimming |  | - |  | . |  |  |  |  |  |  |  |  |

 hundred) for the entire school year of $2005-2006$ ending June 30,2006 .
Reference KHSAA Bylaw 27)

$$
\text { Date: }\langle-3-d\rangle
$$

[^0]Principal's Signature:


1. Total expenditures on T-35 and T-36 on the $2006-2007$ year report due by April 15,2007 , should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2005-2006 ending June 30, 2006.
2. Booster Club Funding/Contribations must be included in the above expenditures totals.
Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem). Percentage
$63.3 \%$
$\frac{34.1 \%}{100 \%}$
Date: $y-3-0\rangle$

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benelits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|  | ADVANTAGE TO: |  |  |
| :---: | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' PROGRAM | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFTTS |  |  |  |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  | X |  |
| Locker Rooms, Practice and Competitive Facilities |  |  | X |
| Medical and Training Facilities and Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Athletic Scholarships |  |  | X |
| Tutoring |  |  | X |
| Housing and Dining Facilities and Services |  |  | X |
| Recruitment of Student Athletes |  |  | X |
| Priucipal's Signature: $\qquad$ |  | Date: $4-3$ |  |

## Newport Central Catholic High School

## DIRECTIONS:

2006-2007
$\frac{\frac{2006-2007}{\text { TITLE IX }}}{\text { CORRECTIVE ACTION PLAN }}$

## Team Recognition

- Any team that wins the conference will get a plaque with the team's picture.

This plague will be displayed in the hallway between the cafeteria and the gym.

- When a team wins a regional or state title the trophy will be displayed in one of the school trophy cases.
*** There currently is no banner policy for any sport. However if funding is ever approved a policy will be implemented.


## Gender Equity Review Committee Meeting Agenda

April $3^{\text {rd }} 2007$
Winter Review: boys and girls basketball

1. Equipment and supplies
2. scheduling of games and practices
3. travel and per diem
4. coaching
5. locker rooms
6. medical and training
7. publicity
8. support services
9. budgets
10.tutoring

Review of Title IX visit
Discussion of letter received about equality
Review of material to be turned in for April $15^{\text {th }}$
Addition of new members for next year

# Gender Equity Review Committee Meeting Minutes 

April $3^{\text {rd }} 2007$
Members Present: Amy Bueter, Laura Bueter, Michael Lipscomb, Shawn Meyer, Courtney Sandfoss, Jeff Schulkens, Rob Detzel, Meredith Sandfoss, Grant Brannen, Christie McDonald
Missing: Jimmy Pangallo
Winter Review: boys and girls basketball

1. Equipment and supplies - no problems
2. scheduling of games and practices - having trouble with schedules for next year but still in the development process done by coaches
3. travel and per diem - both team's score keeper drives the buses to away games
4. coaching - no problem
5. locker rooms - showers redone for girls
6. medical and training - no problem
7. publicity - sometimes is enhance through the office or the development directors
8. support services - no problem
9. budgets - no problem
10.tutoring - no problem

Review of Title IX visit - went over evaluation and how we planned on or how we already fixed suggestions made by the evaluation team

Discussion of letter received about equality - read to the committee and all parts of the letter were refuted and the actual truth of where funds go was addressed Review of material to be turned in for April $15^{\text {th }}$ - all paperwork was circulated and reviewed with no additions needing to be made
Addition of new members for next year - added three new member for next year Shawn Meyer Courtney Sandfoss - both students and Jimmy Pangallo a current parent


[^0]:    Copyright 1999, Good Sports, Inc., Title LX and Gender Equity Specialists. All rights reserved.

